

We believe that the Bible is the inspired Word of God and is a revelation of and from God to man. It is the living, infallible, and everlasting rule of faith and conduct, and overrides conscience and reason. (II Timothy 3: 15-17; 1 Peter 1: 23-25; Hebrews 4:12)

We believe that the Godhead is 3 separate and distinct personalities: The Father, the Son and the Holy Spirit who are eternally self-existent, self-revealed and function as one entity. Jesus Christ, who is God manifested in the flesh is the second member of the godhead, co-equal with the Father and the Holy Spirit. (John 1:1-5, 10-14; Matthew 28: 18-20)

We believe that man was created good and upright, for God said “let us make man in Our image, after Our likeness.” But man fell, by voluntary sin, and his only hope of redemption is in Jesus Christ, the Son of God. (Genesis 1:26-31, 3: 1-7; Romans 5: 12-21)

We believe that Man’s only hope of redemption is through the shed blood of Jesus Christ (**Romans 3:24; John 3:3**). Jesus Christ became sin and sickness on the cross and thereby provides both salvation and divine healing for all mankind. (Psalm 103:3) We are also justified freely by the Grace of God in the redemption that Jesus provided, and it is our faith in these redeeming acts that brings our salvation. (Ephesians 2: 8; Romans 10: 8-10)

We believe also, that the inward evidence of Salvation is the direct witness of the Spirit in the inner man; (Romans 8:16; 1 John 3:18-19, 24) The outward evidence to all men is a life of righteousness and true holiness. (Matthew 7:16)

We believe that water baptism is a declaration to the world that our sinful natures have died with Jesus, been buried with Him, and that we have also been raised with Him to walk in newness of life. (Matthew 18: 19; Romans 6: 4; Acts 10: 47-48)

We believe that the Lord’s Supper should be celebrated “as often as you do this” in remembrance of all that Jesus did in establishing the New Covenant. Let a man examine himself, and eat of the bread and drink of the cup in a manner that honors the Sacrifice of Jesus Christ. (1 Corinthians 11: 24-25, 28)

We believe that all believers are entitled to, and should ardently expect and seek the promise of the Father: the baptism in the Holy Spirit. (Luke 23: 49; Acts 1: 4-5; Acts 2: 38)

This brings endowment of power and the gifts of the Spirit for the work of the ministry. (Acts 1: 8; 1 Corinthians 12: 1-31) This experience is distinct from and subsequent to the New Birth. (Acts 2: 38; 10: 44-46; 11: 14-16)

We believe that the evidence of the completed experience of the Baptism in the Holy Spirit is the initial physical sign of speaking with other tongues as the Spirit gives utterance, and by the additional spiritual power in public testimony and service. (Acts 2:4, 10:44-46; 19:2, 6; 1: 8; Galatians 5: 16-26)

We believe that the “church” is the body of Christ, where God dwells through the Spirit. We also believe that there are “divine appointments” made by God for the fulfillment of the Great Commission. Each believer, born of the Spirit, is an important part of this church. (Ephesians 1: 22-23; 2: 19-22; Hebrews 12: 23)

We believe that God gives Total Prosperity:

Spiritual (3 John 2; 2 Corinthians 5: 17-21)

Mental (2 Timothy 1: 7; Romans 12: 2; Isaiah 26: 3)

Physical (Isaiah 53: 4, 5; Matthew 8: 17; 1 Peter 2: 24)

Financial (Malachi 3: 10-11; Luke 6: 38; 2 Corinthians 9: 6-15)

Social (Proverbs 3: 4; Luke 2: 52; Esther 2: 15)

We believe in the Blessed Hope: that Jesus is coming again to gather all His saints to be forever with Him. (1 Corinthians 15: 51-52; 1 Thessalonians 4: 16-17)

We believe that those who have not accepted the redemptive work of Christ will suffer eternal separation from God. This is the second death. (Revelation 19: 20; 20: 10-15)

We believe in the return of our Lord Jesus Christ with His saints from Heaven to rule and reign for one thousand years on earth, and after this, there shall be a new heaven and a new earth. (2 Thessalonians 1: 7; Revelation 19: 11 -16; 20: 1-6; Revelation 21)

We believe that God instituted monogamous marriage between male and female as the foundation of the family, and the basic structure of human society. Any sexual activity outside of this structure is detestable to God, and inconsistent with the Christian life. (Genesis 2:24; 1 Corinthians 6: 9-11; 1 Timothy 1: 9-11; Genesis 19:5, 26: 8-11; Leviticus 18: 1-30; Romans 1:26-29; 1 Corinthians 5: 1, 6-9; 1 Thessalonians 4: 1-8; Hebrews 13:4, Leviticus 20:13)